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JOHN W. CLARK OIL



2012

Ashland Area YMCA

**35th ANNUAL
RACQUETBALL
TOURNAMENT**

February 17th, 18th, 19th



**Ashland Area YMCA
3232 Old 13th Street
Ashland, KY 41102**

Phone: (606) 324-6191

Fax: (606) 324-3676

ENTRY FORM

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE (H) _____ (w) _____

DOUBLE PARTNER _____

Note: Double partner is required to complete separate entry form.

SHIRT SIZE (please circle) S M L XL XXL

Please enter me in:

<u>MEN'S</u>	<u>OPEN</u>	<u>WOMEN'S</u>
_____	AA	_____
_____	A	_____
_____	B	_____
_____	C	_____
_____	D	_____
_____	NOVICE (beginner only)	_____
_____	DOUBLES AA	_____
_____	DOUBLES A	_____
_____	DOUBLES B	_____
_____	DOUBLES C	_____
_____	DOUBLES D	_____
_____	VARSITY 19 & UNDER	_____
_____	JUNIORS 16 & UNDER	_____
_____	YOUTH 14 & UNDER	_____
_____	MIXED DOUBLES	_____

Release: I hereby release myself, my heirs, executors, agents and administrators and relinquish all rights and claims for damages I may have against the Ashland Area YMCA for all injuries which may be suffered by me in connection with my participation in this tournament.

Signature: _____ Date: _____

Parents signature: _____

(if under 18)

LOCATION:

Ashland Area YMCA
3232 Old 13th Street
Phone: (606) 324-6191 Fax: (606)324-3676

ENTRY FEE: (Limit 2 events)

First Event- \$30.00 Second Event - \$10.00
Juniors and Youth play for 1/2 price

ENTRY DEADLINE:

Must be received by 10:00 p.m. Monday, February 13th. (All late entries will be place on a substitution list).

REFUND:

No refund will be given after entry deadline, financial commitments will have already been made.

STARTING TIMES:

Players may obtain starting times Thursday, Feb. 16th by calling the YMCA (606) 324-6191. Play begins Friday evening Feb. 17th. Travel time considerations given to out-of-town players when possible.

RULES:

Match consist of 2 games to 15 with 11 point tie breaker. All players are guaranteed a minimum of 2 matches per event. All Divisions Double Elimination. USRA rules apply, including mandatory eye protection.

REFEREES:

Matches will be self-officiated, unless requested by either participant, or tournament director appoints one. Winners of each match are responsible for recording results immediately following their match on tournament brackets.

AWARDS:

Awards to 1st and 2nd places.
Tournament shirts for all participants.

HOSPITALITY:

Food and refreshments provided Saturday & Sunday. **PARTICIPANTS ONLY.**

Refreshments Friday evening.

MOTEL ACCOMODATIONS:

Knights Inn - (606) 929-5888

Ashland Plaza Hotel - (606) 329-0055

Fairfield Inn - (606) 928-1222

Racquet service and restringing provided by RT's Tennis and Racquetball.

Official Ball: Penn Green

TOURNAMENT OFFICIALS:

Tournament Director —Marla Gearhart

Assistant Directors—Bob Stacey & Lynn White

Tournament director reserves the right to reclassify an entrant. Divisions with insufficient entries may be combined or cancelled at director's discretion.

Please make checks payable to:

“Ashland Area YMCA”